PAGE 1 / 19

Image# 12960059352

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |  |   | Office Use Only  |
|---|--|---|--|
| NAME OF COMMITTEE (in full)                                 | YPE OR PRINT ▼                           | Example: If typing, typ over the lines. | e 12FE4M5  |
| M-PAC   |  |   | ı  |
|   |  |   |  |
|   |  |   |  |
| ADDRESS (number and street)                                 | 700 13th Street, NW                      |   |  |
| Check if different  | Suite 600                                |   |  |
| than previously reported. (ACC)                             | Washington                               |   | DC 20005 -   |
| 2. FEC IDENTIFICATION NUM                                   | IBER ▼ C                                 | ITY ▲                                   | STATE ▲ ZIP CODE ▲                                     |
| C C00365270   |  | IS THIS REPORT NEW (N)                  | OR X AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | Report                                   | b 20 (M2) May 20                        | Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)      |
| (a) Quarterly Reports:                                      | Due On: Ma                               | ar 20 (M3) Jun 20                       | (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) |
| April 15  |  | or 20 (M4) Jul 20                       | (M7) Oct 20 (M10) Jan 31 (YE)                          |
| Quarterly Report (Q1)  July 15                              | (c) 12-Day  PRF-Election                 | Primary (12P)                           | General (12G) Runoff (12R)                             |
| Quarterly Report (Q2) October 15                            | Report for the:                          | Convention (12C)                        | Special (12S)  |
| Quarterly Report (Q3)                                       | )  | M M / D I                               | / Y Y Y Y in the                                       |
| January 31<br>Year-End Report (YE)                          | Elect                                    | ion on                                  | State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G)                           | Runoff (30R) Special (30S)                             |
| Termination Report (TER)                                    |  | ion on                                  | in the State of  |
| 5. Covering Period 07                                       | / DID / YIYIY<br>01 2011                 | through                                 | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y            |
| I certify that I have examined this                         | Report and to the best of                | of my knowledge and belief i            | t is true, correct and complete.                       |
| Type or Print Name of Treasurer                             | Tracy Newman                             |   |  |
| Signature of Treasurer Tracy N                              | lewman                                   | [Electronically Filed]                  | Date 10 / 19 / 2012                                    |
| NOTE: Submission of false, erroneo                          | us, or incomplete informati              | on may subject the person sig           | ning this Report to the penalties of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only                                       |  |   | FEC FORM 3X<br>Rev. 12/2004                            |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                                 |
|--|---|---|
| Write or Type Committee Name M-PAC   |   |   |
| Report Covering the Period: From:  | 07  | : 12 31 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date             |
| S. (a) Cash on Hand  January 1,  2011  | Y   | 52448.87                                      |
| (b) Cash on Hand at  Beginning of Reporting Period   | 44967.9   |   |
| (c) Total Receipts (from Line 19)  | 57200   | 173200  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 102167.9  | 225648.87                                     |
| 7. Total Disbursements (from Line 31)  | 57437.13  | 180918.1                                      |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 44730.77  | 44730.77                                      |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on     Schedule C and/or Schedule D) |   |   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 1982.52   |   |
| X This committee has qualified as a  | a multicandidate committee. (see FEC FORM 1M)                           |   |
|  | For further information contact:  |   |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |   |
|  | Toll Free 800-424-9530<br>Local 202-694-1100                            |   |

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| M  | <u> </u> | D | Λ | $\sim$ |
|----|----------|---|---|--------|
| IV | -        | _ | н | l,     |

| teport Covering the Period: From: 07                       | 01 2011 To                    |                                   |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:                     |                               |                                   |
| (a) Individuals/Persons Other                              |                               |                                   |
| Than Political Committees                                  | 4000                          | 22500                             |
| (i) Itemized (use Schedule A)                              | 1000                          | 23500                             |
|  |                               |                                   |
| (ii) Unitemized  | 0                             | 0                                 |
| (iii) TOTAL (add   |                               |                                   |
| Lines 11(a)(i) and (ii)▶                                   | 1000                          | 23500                             |
|  |                               | 0                                 |
| (b) Political Party Committees                             | 0                             | 0                                 |
| (c) Other Political Committees                             | 56200                         | 140700                            |
| (such as PACs)   | 30200                         | 149700                            |
| (d) Total Contributions (add Lines                         |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                           | 57200                         | 173200                            |
| Totals to Line 33, page 5)                                 | 57200                         | 173200                            |
| Transfers From Affiliated/Other                            |                               |                                   |
| Party Committees   | 0                             | 0                                 |
|  | 0                             |                                   |
| All Loans Received   |                               | 0                                 |
|  |                               |                                   |
| Loan Repayments Received                                   | 0                             | 0                                 |
| Offsets To Operating Expenditures                          |                               |                                   |
| (Refunds, Rebates, etc.)                                   |                               |                                   |
| (Carry Totals to Line 37, page 5)                          | 0                             | 0                                 |
| Refunds of Contributions Made                              |                               |                                   |
| to Federal Candidates and Other                            |                               |                                   |
| Political Committees                                       | 0                             | 0                                 |
| Other Federal Receipts                                     |                               |                                   |
| (Dividends, Interest, etc.)                                | 0                             | 0                                 |
| Transfers from Non-Federal and Levin Funds                 |                               |                                   |
| (a) Non-Federal Account                                    |                               |                                   |
| (from Schedule H3)   | 0                             | 0                                 |
|  |                               |                                   |
| (b) Levin Funds (from Schedule H5)                         | 0                             | 0                                 |
| (b) Lovin Fando (nom Concado 110)                          | 7 7                           | 7 7                               |
| (c) Total Transfers (add 18(a) and 18(b))                  | 0                             | 0                                 |
| (6) 15ta: 1151/51516 (4842 15(4) 4814 15(5))               |                               |                                   |
| Total Receipts (add Lines 11(d),                           |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                        | 57200                         | 173200                            |
| Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 57200                         | 173200                            |
| (Subtract Line 10(s) Hold Line 13)                         | 37200                         | 173200                            |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disburseme  | nts                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|--|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Allocated Federal/Non-                            | Federal                                | Total Tillo Totloa            | Calendar Tear-to-Date             |
| Activity (from Schedule  (i) Federal Share  |  | 0                             | 0                                 |
| (i) Federal Share   |  |                               |                                   |
| (ii) Non-Federal Share  |  | 0                             | 0                                 |
| (b) Other Federal Operating   | -                                      |                               |                                   |
| Expenditures  |  | 37437.13                      | 75918.1                           |
| (c) Total Operating Expend<br>(add 21(a)(i), (a)(ii), an                          |  | 37437.13                      | 75918.1                           |
| Transfers to Affiliated/Other   |  | 37-07.10                      | 73310.1                           |
| Committees  | *                                      | 0                             | 0                                 |
| Contributions to<br>Federal Candidates/Commit                                     | ttees                                  | 20000                         | 105000                            |
| and Other Political Committ   | lees                                   | 20000                         | 103000                            |
| Independent Expenditures  |  | 0                             | 0                                 |
| (use Schedule E)<br>Coordinated Party Expendit                                    | ures                                   |                               |                                   |
| (2 U.S.C. §441a(d))<br>(use Schedule F)   |  | 0                             | 0                                 |
| Loan Repayments Made  |  | 0                             | 0                                 |
|   |  |                               |                                   |
| Loans MadeRefunds of Contributions To   |  | 0                             | 0                                 |
| (a) Individuals/Persons Oth   | ner                                    |                               |                                   |
| Than Political Committee  | ees                                    | 0                             | 0                                 |
| (b) Political Party Committ   | 000                                    | 0                             | 0                                 |
| <ul><li>(b) Political Party Committ</li><li>(c) Other Political Committ</li></ul> |  | 7                             |                                   |
| (such as PACs)  |  | 0                             | 0                                 |
| (d) Total Contribution Refu   | ınds                                   |                               |                                   |
| (add Lines 28(a), (b), a  | and (c))▶                              | 0                             | 0                                 |
| Other Disbursements   |  | 0                             | 0                                 |
|   |  |                               |                                   |
| Federal Election Activity (2  |  |                               |                                   |
| (a) Allocated Federal Elect   | tion Activity                          |                               |                                   |
| (from Schedule H6) (i) Federal Share  |  | 0                             | 0                                 |
| (i) i Guerai Gilale   |  |                               |                                   |
| (ii) "Levin" Share  |  | 0                             | 0                                 |
| (b) Federal Election Activit  |  |                               |                                   |
| With Federal Fund   | ds                                     | 0                             | 0                                 |
| (c) Total Federal Election  | * '                                    |                               |                                   |
| Lines 30(a)(i), 30(a)(ii)   | and 30(b))▶                            | 0                             | 0                                 |
| Total Disbursements (add L  |  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 2  | 9 and 30(c))                           | 57437.13                      | 180918.1                          |
| Total Federal Disbursement  |  |                               |                                   |
| (subtract Line 21(a)(ii) and  |  | <i>E</i> 7427 12              | 190019 1                          |
| from Line 31)   | ······································ | 57437.13                      | 180918.1                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 1 LO 1 01111 3X (11ev. 02/2003)   | i age <b>3</b>                |                                   |
|---|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 57200                         | 173200                            |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0                             | 0                                 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 57200                         | 173200                            |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 37437.13                      | 75918.1                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0                             | 0                                 |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 37437.13                      | 75918.1                           |

## SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 6 OF 19 Use separate schedule(s) (check only one)

| TE       | MIZED RECEIPTS  |  | for each category of the<br>Detailed Summary Page        | X   11a  |
|----------|---|--|--|--|
|          | r information copied from such Reports and Sta<br>or commercial purposes, other than using the  |  |  |  |
| ١.       | NAME OF COMMITTEE (In Full) M-PAC   |  |  |  |
| A        | Full Name (Last, First, Middle Initial)  Jeffrey E. Bjornstad  Mailing Address 310 East Capitol Street, NE  Apartment D  City  Washington  FEC ID number of contributing ederal political committee.  Name of Employer  Washington2 Advocates  Receipt For:  Primary General  Other (specify) |  | Zip Code<br>20003<br>f Federal Affairs<br>Year-to-Date ▼ | Date of Receipt  12 30 2011  Transaction ID: C828  Amount of Each Receipt this Period  500 |
| 3. [<br> | Full Name (Last, First, Middle Initial)  Peter Brehm  Mailing Address 300 Columbia Point Drive #D-104  City  Richland  FEC ID number of contributing rederal political committee.  Name of Employer of Initial Corporation  Receipt For:  Primary  General  Other (specify)                   | State WA  C Occupation Executive Aggregate | Zip Code<br>99352<br>Year-to-Date ▼                      | Date of Receipt  12 30 2011  Transaction ID: C830  Amount of Each Receipt this Period  500 |
| C i      | Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing rederal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)   | State  C Occupation Aggregate              | Zip Code  Year-to-Date ▼                                 | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                               |
| SL       | JBTOTAL of Receipts This Page (optional)  |  |  | 1000.00  |
|          | OTAL This Period (last page this line number o  |  | <u>,                                      </u>           | 1000.00  |

| SCHEDULE A (FEC Form 3X) |   |                | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 7 OF 19 (check only one) |
|--------------------------|---|----------------|--|--|
| T                        | EMIZED RECEIPTS   |                | for each category of the Detailed Summary Page | 11a 11b X 11c 12                               |
|                          |   |                | , ,  | 13 14 15 16 17                                 |
|                          | ny information copied from such Reports and Star<br>for commercial purposes, other than using the n |                |  |  |
| $\overline{\rangle}$     | NAME OF COMMITTEE (In Full) M-PAC   |                |  |  |
| ۹.                       | Full Name (Last, First, Middle Initial) Conkling Fiskum & McCormick, Inc. Fed                       | deral PAC      |  | Date of Receipt                                |
|                          | Mailing Address 1100 SW Sixth Avenue Suite 1425   |                |  | 07 12 2011                                     |
|                          | City  | State          | Zip Code                                       | Transaction ID : C835                          |
|                          | Portland  | OR             | 97204  | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee.  | C cod          | 0396218  | 2200   |
|                          | Name of Employer  | Occupation     |  |  |
|                          | Receipt For:  | Aggregate      | Year-to-Date ▼                                 | _  |
|                          | Primary General   | 00 0           | 4700   |  |
|                          | Other (specify) ▼   |                | 4700   |  |
| 3.                       | Full Name (Last, First, Middle Initial) Union Pacific Corporation Fund for Ef                       | fective G      | overnment                                      | Date of Receipt                                |
|                          | Mailing Address 600 13th Street, NW   |                |  | M = M / D = D / Y = Y = Y                      |
|                          | Suite 340 City  | State Zip Code |  | 08 01 2011 Transaction ID : C834               |
|                          | Washington  | DC             | 20005  | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee.  | C coo          | 0010470  | 5000   |
|                          | Name of Employer  | Occupation     |  |  |
|                          | Receipt For:  | Aggregate      | Year-to-Date ▼                                 |  |
|                          | Primary General   | 33 13 111      |  |  |
|                          | Other (specify) ▼   |                | 5000   |  |
| Э.                       | Full Name (Last, First, Middle Initial)  National Association of Realtors Po                        | litical Ac     | tion Committee                                 | Date of Receipt                                |
|                          | Mailing Address 430 North Michigan Avenue   |                |  | 12 08 2011                                     |
|                          | City  | State          | Zip Code                                       | Transaction ID : C819                          |
|                          | Chicago   | IL             | 60611  | Amount of Each Receipt this Period             |
|                          | FEC ID number of contributing federal political committee.  | C C00          | 0030718  | 5000   |
|                          | Name of Employer  | Occupation     |  |  |
|                          | Receipt For: Primary General  | Aggregate      | Year-to-Date ▼                                 |  |
|                          | Other (specify)   |                | 5000   |  |
| s                        | SUBTOTAL of Receipts This Page (optional)   |                |  | 12200.00                                       |
| Т                        | OTAL This Period (last page this line number on   | nlv)           |  |  |
| -                        | (   | ,,             |  |  |

| SCHEDULE A (FEC Form 3X)  | [          | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 8 OF 19                         |  |  |
|---|------------|---|---|--|--|
| TEMIZED RECEIPTS  |            |   | (check only one)                                      |  |  |
|   |            | Detailed Summary Page                             | 11a 11b X 11c 12                                      |  |  |
| Annalistance attended to the December 1991  |            | or and her hald an analysis                       | 13   14   15   16   17                                |  |  |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the |            |   |   |  |  |
| NAME OF COMMITTEE (In Full)   |            |   |   |  |  |
| M-PAC   |            |   |   |  |  |
| Full Name (Last, First, Middle Initial)  1. Independent Community Bankers of Ar                   | merica PA  | С   | Date of Receipt                                       |  |  |
| Mailing Address 1615 L Street, NW   |            |   | M M / D D / Y Y Y Y Y                                 |  |  |
| Suite 900 City  | State      | Zip Code  | 12 19 2011 Transaction ID : C821                      |  |  |
| Washington  | DC         | 20036   | Amount of Each Receipt this Period                    |  |  |
| FEC ID number of contributing federal political committee.  | C coo      | 0032698   | 5000  |  |  |
| Name of Employer  | Occupation |   |   |  |  |
| Receipt For: Primary General  | Aggregate  | Year-to-Date ▼                                    |   |  |  |
| Other (specify)   |            | 5000  |   |  |  |
| Full Name (Last, First, Middle Initial)   |            | ,   | •   |  |  |
| National Association of Broadcasters  | PAC        |   | Date of Receipt                                       |  |  |
| Mailing Address 1771 N Street, NW   |            |   | 12 19 2011  |  |  |
| City  | State      | Zip Code  | Transaction ID : C820                                 |  |  |
| Washington  | DC         | 20036   | Amount of Each Receipt this Period                    |  |  |
| FEC ID number of contributing federal political committee.  | C coo      | 009985  | 5000  |  |  |
| Name of Employer  | Occupation |   |   |  |  |
| Receipt For:  | Aggregate  | Year-to-Date ▼                                    |   |  |  |
| Primary General   | · · ·      | 5000  |   |  |  |
| Other (specify) ▼   |            | 3000  |   |  |  |
| Full Name (Last, First, Middle Initial)  C. Oldcastle Materials, Inc. PAC                         |            |   | Date of Receipt                                       |  |  |
| Mailing Address 101 Constitution Avenue, NW   |            |   | M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |  |  |
| Suite 600 West City   | State      | Zip Code  | 12 27 2011<br>Transaction ID : C832                   |  |  |
| Washington  | DC         | 20001   | Amount of Each Receipt this Period                    |  |  |
| FEC ID number of contributing federal political committee.  | C cod      | 0346353   | 2500  |  |  |
| Name of Employer  | Occupation |   |   |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼<br>2500                            |   |  |  |
| SUBTOTAL of Receipts This Page (optional)   |            | ·····   | 12500.00  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   |             | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 9 OF 19 (check only one)            |
|---|-------------|---|---|
|   |             | Detailed Summary Page                             | 11a 11b X 11c 12<br>13 14 15 16 17                        |
| Any information copied from such Reports and or for commercial purposes, other than using the                           |             |   | erson for the purpose of soliciting contributions         |
| NAME OF COMMITTEE (In Full)  M-PAC  |             |   |   |
| Full Name (Last, First, Middle Initial)  National Air Traffic Controllers Associating Address 1325 Massachusetts Avenue |             |   | Date of Receipt   |
| City  | Ctata       | 7:- Code  | 10 03 2011  |
| City<br>Washington  | State<br>DC | Zip Code<br>20005                                 | Transaction ID : C825  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | <b>C</b> co | 0238725   | 4000  |
| Name of Employer  | Occupation  | 1   |   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 5000                               |   |
| Full Name (Last, First, Middle Initial)  BNSF Railway Company PAC   |             |   | Date of Receipt   |
| Mailing Address P.O. Box 961039   |             |   | 08 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |
| City  | State<br>TX | Zip Code  | Transaction ID : C833                                     |
| Fort Worth  | 1/          | 76161   | Amount of Each Receipt this Period                        |
| FEC ID number of contributing federal political committee.  | C co        | 0235739   | 5000  |
| Name of Employer  | Occupation  | 1   |   |
| Receipt For:  | Aggregate   | Year-to-Date ▼                                    |   |
| Primary General Other (specify) ▼   |             | 5000  |   |
| Full Name (Last, First, Middle Initial)  C. Comcast Corporation Political Ac  | tion Comn   | nittee  | Date of Receipt   |
| Mailing Address 1701 JFK Blvd, 49th Floor   |             |   | 12 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |
| City State Philadelphia PA  |             | Zip Code<br>19103                                 | Transaction ID : C829  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C co        | 0248716   | 2500  |
| Name of Employer Occupation   |             | ١   |   |
| Receipt For: Primary General  | Aggregate   | Year-to-Date ▼                                    |   |
| Other (specify) ▼   |             | 5000  |   |
| SUBTOTAL of Receipts This Page (optional)   |             | •   | 11500.00  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                          | FOR LINE NUMBER: PAGE 10 OF 19 (check only one)  11a   |
|---|--|--|
|   | Statements may not be sold or used by any pentent he name and address of any political committee | erson for the purpose of soliciting contributions  |
| Full Name (Last, First, Middle Initial)  T-Mobile USA, Inc. Political Action C  Mailing Address 401 9th Street, NW  Suite 550  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify) ▼  Full Name (Last, First, Middle Initial)  Zeneca, Inc. Political Action Committee  Mailing Address 1800 Concord Pike  P.O. Box 15437  City | State Zip Code DC 20004  C C00361758  Occupation  Aggregate Year-to-Date ▼  5000                 | Date of Receipt  12 30 2011  Transaction ID: C827  Amount of Each Receipt this Period  5000  Date of Receipt  12 21 2011  Transaction ID: C823 |
| Wilmington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify) ▼   | DE 19850  C C00279455  Occupation  Aggregate Year-to-Date ▼  3500                                | Amount of Each Receipt this Period  2500   |
| Full Name (Last, First, Middle Initial)  Bridgepoint Education, Inc. PAC  Mailing Address 13500 Evening Creek Drive Suite 600  City San Diego  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)   |  | Date of Receipt  M M M / D   |
| SUBTOTAL of Receipts This Page (optional)   | •  | 10000.00   |
| TOTAL This Period (last page this line number   | er only)   |  |

| TEMIZED RECEIPTS  Any information copied from such Reports and St   | Use separate schedule(s) for each category of the Detailed Summary Page tatements may not be sold or used by any p | FOR LINE NUMBER: PAGE 11 OF 19 (check only one)  11a 11b X 11c 12 13 14 15 16 17  Person for the purpose of soliciting contributions |
|---|--|--|
| or for commercial purposes, other than using the  NAME OF COMMITTEE (In Full)  M-PAC  | name and address of any political committee  | e to solicit contributions from such committee.  |
| Full Name (Last, First, Middle Initial)  Alzheimers Impact Movement PAC  Mailing Address 225 North Michigan Avenue Suite 1700  City Chicago  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State Zip Code IL 60601  C C00486928  Occupation  Aggregate Year-to-Date ▼   | Date of Receipt  12 19 2011  Transaction ID: C822  Amount of Each Receipt this Period  2500  |
| Full Name (Last, First, Middle Initial)  Democrat Republican Independent \ Mailing Address 25 Louisiana Avenue, N.W.  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)       | Voter Education Committee  State Zip Code DC 20001  C C00032979  Occupation  Aggregate Year-to-Date ▼              | Date of Receipt  12 20 2011  Transaction ID: C824  Amount of Each Receipt this Period  5000  |
| Full Name (Last, First, Middle Initial)  Communications Workers of Amer  Mailing Address 501 Third Street, N.W.  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)        | rica COPE PCC  State Zip Code DC 20001  C C00002089  Occupation  Aggregate Year-to-Date ▼                          | Date of Receipt  12 27 2011  Transaction ID: C831  Amount of Each Receipt this Period  |
| SUBTOTAL of Receipts This Page (optional)   |  | 10000.00   |

TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE NUMBER: PAGE 1. |                     |                          |
|---|---|--------------------------|---------------------|--------------------------|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only              | 7 —                 |                          |
|   | Detailed Summary Page                             | X 21b 27                 | 22 23 28b           | 24 25 26<br>28c 29 30b   |
| A   |   |                          |                     |                          |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |                          |                     |                          |
| NAME OF COMMITTEE (In Full)   | , , , , , , , , , , , , , , , , , , ,             |                          |                     |                          |
| M-PAC   |   |                          |                     |                          |
| WITAG   |   |                          |                     |                          |
| Full Name (Last, First, Middle Initial)   |   |                          |                     |                          |
| A. Perkins Coie LLP   |   |                          | Date of Disburseme  | ent                      |
| Mailing Address 1201 Third Avenue   |   |                          | 09 19               | 2011                     |
| Suite 4800  |   |                          | 09 19               | 2011                     |
|   | State Zip Code                                    |                          | : ID D              | \=                       |
| Coamo   | WA 98101-3099                                     |                          | Transaction ID : D  | 0749                     |
| Purpose of Disbursement<br>Legal & Accounting Services  |   |                          |                     |                          |
| Candidate Name  |   |                          | Amount of Each Dis  | sbursement this Period   |
| Candidate Name  |   | Category/<br>Type        | 1                   | 1862.61                  |
| Office Sought: House Disbursen  | nent For:   | туре                     | ,                   | 7                        |
|   | Primary General                                   |                          |                     |                          |
| President   | Other (specify) ▼                                 |                          |                     |                          |
| State: District:  |   |                          |                     |                          |
| Full Name (Last, First, Middle Initial)   |   |                          |                     |                          |
| 3. Newman Partners  |   |                          | Date of Disburseme  | ent<br>                  |
| Mailing Address 3417 Freemont Avenue North  |   |                          | 07 / D D D          | 2011                     |
| Suite 400   |   |                          | 07 00               | 2011                     |
| City  | State Zip Code                                    |                          | Transaction ID : D  | 704                      |
|   | WA 98103  |                          | Transaction ID . L  | 7704                     |
| Purpose of Disbursement Fundraising Consulting Services   |   |                          | Amount of Each Dia  | sbursement this Period   |
| Candidate Name  |   |                          | Amount of Lacif Dis | spursement this renou    |
|   |   | Category/<br>Type        |                     | 4000                     |
| Office Sought: House Disbursen  | nent For:   | .,,,,,                   | ,                   | ,                        |
| Senate  | Primary General                                   |                          |                     |                          |
| President   | Other (specify) ▼                                 |                          |                     |                          |
| State: District:  |   |                          |                     |                          |
| Full Name (Last, First, Middle Initial)   |   |                          | Data of Diahumaana  |                          |
| Newman Partners   |   |                          | Date of Disburseme  |                          |
| Mailing Address 3417 Freemont Avenue North  |   |                          | 08 / D D            | 2011                     |
| Suite 400   |   |                          |                     |                          |
|   | State Zip Code                                    |                          | Transaction ID : D  | 0730                     |
| Seattle Purpose of Disbursement   | WA 98103  |                          |                     |                          |
| Fundraising Consulting Services   |   |                          | Amount of Fools Die | shows a sect this Davied |
| Candidate Name  |   | Cotogony                 | Amount of Each Dis  | sbursement this Period   |
|   |   | Category/<br>Type        |                     | 4000                     |
| Office Sought: House Disbursen  | nent For:   |                          |                     |                          |
|   | Primary General                                   |                          |                     |                          |
|   | Other (specify) ▼                                 |                          |                     |                          |
| State: District:  |   |                          |                     |                          |
| SUBTOTAL of Disbursements This Page (optional)  |   |                          |                     | 9862.61                  |
| ODDITINE OF DISDUISEMENTS THIS Fage (Optional)  |   | ·····                    |                     | 7                        |
| TOTAL This Period (last page this line number only)   |   |                          |                     |                          |

## 17

| SCHEDULE B (FEC Form 3X)                        |   |                      |                                   | FOR LINE NUMBER:         |          |             |            |         | PAGE     | 13        | OF     | 19  |
|---|---|----------------------|-----------------------------------|--------------------------|----------|-------------|------------|---------|----------|-----------|--------|-----|
| ITE   | MIZED DISBURSEMENTS   |                      | arate schedule(s) category of the | dule(s) (check only one) |          |             |            |         |          |           |        |     |
|   |   |                      | Summary Page                      |                          | 21b      | 22          | 23         |         | 24       | 25        |        | 26  |
|   |   |                      |                                   |                          | 27       | 28a         | 28b        |         | 28c      | 29        |        | 30b |
|   | y information copied from such Reports and Statem for commercial purposes, other than using the nam |                      |                                   |                          |          |             |            |         |          |           |        |     |
| $\vdash$  | NAME OF COMMITTEE (In Full)   | ie and add           | ress or any point                 | icai committe            | 00 10 3  | SOIICIT COI | itiibutioi | 13 1101 | II SUCII | COITIIII  | iiee.  |     |
| I \   | M-PAC   |                      |                                   |                          |          |             |            |         |          |           |        |     |
| /   | WI-PAC  |                      |                                   |                          |          |             |            |         |          |           |        |     |
|   | Full Name (Last, First, Middle Initial)   |                      |                                   |                          |          |             |            |         |          |           |        |     |
| A.  | Newman Partners   |                      |                                   |                          |          | Date of     | Disburs    | semer   | nt       |           |        |     |
| -   |   |                      |                                   |                          |          | M = M       | / D        | ■ D     |          | Y Y       | Y      |     |
|   | Mailing Address 3417 Freemont Avenue North Suite 400  |                      |                                   |                          |          | 08          |            | 24      |          | 2011      | _      |     |
| -   |   | State                | Zip Code                          |                          |          |             |            |         |          |           |        |     |
|   |   | WA                   | 98103                             |                          |          | Trans       | action I   | D : D7  | 731      |           |        |     |
| Ī   | Purpose of Disbursement   |                      |                                   |                          | _        |             |            |         |          |           |        |     |
|   | Fundraising Consulting Services   |                      |                                   |                          |          | Amount      | of Eac     | h Dist  | ourseme  | nt this   | Period | b   |
| (   | Candidate Name  |                      |                                   | Category                 | //       |             |            | -       |          |           | 4000   | П.  |
| ,   | Office Cought. House Dishuran   |                      |                                   | Туре                     |          |             | - 7        | -       | 7        |           | 1000   | 4   |
| (   | Office Sought: House Disbursen Senate   | nent For:<br>Primary | General                           |                          |          |             |            |         |          |           |        |     |
|   |   | Other (spe           |                                   |                          |          |             |            |         |          |           |        |     |
| ;   | State: District:  | Othor (opo           | ony) <b>∀</b>                     |                          |          |             |            |         |          |           |        |     |
|   | Full Name (Last, First, Middle Initial)   |                      |                                   |                          |          |             |            |         |          |           |        |     |
| _   | Newman Partners   |                      |                                   |                          |          | Date of     | Disburs    | semer   | nt       |           |        |     |
|   |   |                      |                                   |                          |          | M = M       | / D        | ■ D     | / Y      | Y Y       | Y      |     |
| ı   | Mailing Address 3417 Freemont Avenue North  |                      |                                   |                          |          | 09          | J L        | 25      |          | 2011      |        |     |
| -   | Suite 400   | 21-1-                | 7'- 0-1-                          |                          |          |             |            |         |          |           |        |     |
|   | ,   | State<br>WA          | Zip Code<br>98103                 |                          |          | Trans       | action I   | D : D7  | 732      |           |        |     |
|   | Purpose of Disbursement   |                      | 30103                             |                          |          |             |            |         |          |           |        |     |
| Fundraising Consulting Services  Candidate Name |   |                      |                                   |                          | Ш        | Amount      | of Eac     | h Dist  | ourseme  | nt this   | Period | b   |
|   |   |                      |                                   | Category                 | //       |             |            |         |          |           | 4000   | П   |
|   |   |                      |                                   | Type                     |          |             |            |         | 7        |           | 4000   | _   |
| (   | Office Sought: House Disbursem  |                      |                                   |                          |          |             |            |         |          |           |        |     |
|   |   | Primary              | General                           |                          |          |             |            |         |          |           |        |     |
| 9   | President  State: District:   | Other (spe           | city) $\blacktriangledown$        |                          |          |             |            |         |          |           |        |     |
|   | Full Name (Last, First, Middle Initial)   |                      |                                   |                          |          |             |            |         |          |           |        |     |
|   | Newman Partners   |                      |                                   |                          |          | Date of     | Disburs    | semer   | nt       |           |        |     |
|   | Newman i anners   |                      |                                   |                          |          | M M         | / D        | D       | / Y      | YY        | Y      |     |
| Ī   | Mailing Address 3417 Freemont Avenue North  |                      |                                   |                          |          | 11          |            | 01      |          | 2011      |        |     |
|   | Suite 400   |                      |                                   |                          |          |             |            |         |          |           |        |     |
|   |   | State                | Zip Code                          |                          |          | Trans       | action I   | D : D7  | 733      |           |        |     |
|   | Seattle Purpose of Disbursement   | WA                   | 98103                             |                          |          |             |            |         |          |           |        |     |
|   | Fundraising Consulting Services   |                      |                                   |                          | Amount   | of Fac      | h Dieh     | ourseme | nt this  | Period    | Ч      |     |
| Ī   | Candidate Name  |                      |                                   | Category                 | ,/       | Amount      | OI Lac     | Disk    | Juiscine | 111 11113 | 1 CHO  | _   |
|   |   |                      |                                   | Type                     | "        | L.          | (10)       |         | (0)      | 4         | 1076   |     |
| (   | Office Sought: House Disbursen  | nent For:            |                                   |                          |          |             |            |         |          |           |        |     |
|   |   | Primary              | General                           |                          |          |             |            |         |          |           |        |     |
|   |   | Other (spe           | cify) 🔻                           |                          |          |             |            |         |          |           |        |     |
|   | State: District:  |                      |                                   |                          |          |             |            |         |          |           |        |     |
| <b> </b>  | IDTOTAL of Dishuga agreets This Day ( 12 12   |                      |                                   |                          |          |             |            |         |          | 1207      | 6.00   | ٦   |
| LSU   | JBTOTAL of Disbursements This Page (optional)   |                      |                                   |                          | <u> </u> |             |            |         | 7        | 07        |        | _   |
| 10  | TAL This Period (last page this line number only)   |                      |                                   |                          |          |             |            | _       |          |           | _      |     |

| SCHEDULE B (FEC Form 3X)  |   |                    |  |
|---|---|--------------------|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one) 22 23 24 25 28a 28b 28c 29            |
| Any information copied from such Reports and State                                      |   |                    |  |
| or for commercial purposes, other than using the na  NAME OF COMMITTEE (In Full)  M-PAC | me and address of any politic   | ai committee to    | solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial)   |   |                    |  |
| A. Newman Partners  |   |                    | Date of Disbursement                       |
| Mailing Address 3417 Freemont Avenue North Suite 400                                    |   |                    | 12 02 7 2011                               |
| City  | State Zip Code<br>WA 98103  |                    | Transaction ID : D734                      |
| Seattle Purpose of Disbursement   | WA 98103  |                    |  |
| Fundraising Consulting Services   |   |                    | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/<br>Type  | 4000                                       |
| Senate President  | ement For:    Primary   |                    |  |
| State: District:  |   |                    |  |
| Full Name (Last, First, Middle Initial)  B. Tracey Buckman & Associates                 |   |                    | Date of Disbursement                       |
| Mailing Address 2311 Creek Drive  |   |                    | 07 22 2011                                 |
| City<br>Alexandria  | State Zip Code<br>VA 22308  |                    | Transaction ID : D697                      |
| Purpose of Disbursement<br>Fundraising Consulting Services                              |   |                    | Amount of Each Disbursement this Peri      |
| Candidate Name  |   | Category/<br>Type  | 1800                                       |
| Office Sought:    House   Disburse  | ment For:    Primary  |                    |  |
| Full Name (Last, First, Middle Initial) C. Tracey Buckman & Associates                  |   |                    | Date of Disbursement                       |
| Mailing Address 2311 Creek Drive  |   |                    | 08 22 7 2011                               |
| City<br>Alexandria  | State Zip Code<br>VA 22308  |                    | Transaction ID : D723                      |
| Purpose of Disbursement<br>Fundraising Consulting Services                              |   |                    | Amount of Each Disbursement this Peri      |
| Candidate Name  |   | Category/<br>Type  | 1800                                       |
|   |   |                    |  |
| Office Sought:    House   Disburse  | ment For:    Primary  |                    |  |

| SCHEDULE B (FEC Form 3X)                                |  |   | FOR LIN                           |                   |         | INE NUMBER: PAGE 15 OF 19 |           |           |        |  |
|---|--|---|-----------------------------------|-------------------|---------|---------------------------|-----------|-----------|--------|--|
| IT  | EMIZED DISBURSEMENTS   |   | arate schedule(s) category of the | (check only       | one)    |                           |           |           |        |  |
|   |  |   | Summary Page                      | X 21b 27          | 22      | 23                        | 24        | 25        | 26     |  |
| _   |  | <u> </u>                                |                                   |                   | 28a     | 28b                       | 28c       |           | 30b    |  |
|   | ny information copied from such Reports and Staten for commercial purposes, other than using the nam |   |                                   |                   |         |                           |           |           |        |  |
| $\setminus$   | NAME OF COMMITTEE (In Full)  |   |                                   |                   |         |                           |           |           |        |  |
| $ \rangle$  | M-PAC  |   |                                   |                   |         |                           |           |           |        |  |
| _   | Full Name (Last, First, Middle Initial)  |   |                                   |                   |         |                           |           |           |        |  |
| Α.  |  |   |                                   |                   | M = M   | f Disburse                | D / Y     | YYY       | Y      |  |
|   | Mailing Address 2311 Creek Drive   |   |                                   |                   | 09      | 2                         | 22        | 2011      | -      |  |
|   |  | State<br>VA                             | Zip Code                          |                   | Trans   | action ID                 | : D725    |           |        |  |
|   | Alexandria Purpose of Disbursement   | VA                                      | 22308                             |                   |         |                           |           |           |        |  |
|   | Fundraising Consulting Services  |   |                                   |                   | Amount  | t of Each                 | Disburser | nent this | Period |  |
|   | Candidate Name   |   |                                   | Category/<br>Type |         |                           |           |           | 1800   |  |
|   | Office Sought: House Disburser   |   |                                   |                   |         |                           |           |           |        |  |
|   | Senate   | Primary                                 | General                           |                   |         |                           |           |           |        |  |
|   | President  | Other (spe                              | cify) ▼                           |                   |         |                           |           |           |        |  |
| _   | State: District:   |   |                                   |                   |         |                           |           |           |        |  |
| В.  | Full Name (Last, First, Middle Initial)  Tracey Buckman & Associates                                 |   |                                   |                   | Date of | Disburse                  | ement     |           |        |  |
|   |  |   |                                   |                   | M = M   | / D                       |           | YYY       | Y      |  |
|   | Mailing Address 2311 Creek Drive   |   |                                   |                   | 10      | ئا ل                      | 24        | 2011      |        |  |
|   | City S<br>Alexandria   | State<br>VA                             | Zip Code<br>22308                 |                   | Trans   | action ID                 | ) : D726  |           |        |  |
|   | Purpose of Disbursement  | • | 22300                             |                   |         |                           |           |           |        |  |
|   | Fundraising Consulting Services  |   |                                   |                   | Amount  | t of Each                 | Disburser | nent this | Period |  |
|   | Candidate Name   |   |                                   | Category/         |         |                           |           |           | 1800   |  |
|   | Office Cought: House Dishurses   | F                                       |                                   | Туре              |         |                           | ,         |           | 1000   |  |
|   | Office Sought: House Disbursen Senate  | Primary                                 | General                           |                   |         |                           |           |           |        |  |
|   | President  | Other (spe                              |                                   |                   |         |                           |           |           |        |  |
|   | State: District:   | 5or (ope                                | )/ ▼                              |                   |         |                           |           |           |        |  |
|   | Full Name (Last, First, Middle Initial)  |   |                                   |                   |         |                           |           |           |        |  |
| C.  | Tracey Buckman & Associates  |   |                                   |                   | Date of | Disburse                  | ement     |           |        |  |
|   | Mailing Address 2014 On 1 5  |   |                                   |                   | M = M   | / D                       |           | 2011      | Y      |  |
|   | Mailing Address 2311 Creek Drive   |   |                                   |                   | 11      |                           | 22        | 2011      | _      |  |
|   | City   | State                                   | Zip Code                          |                   | Tra     | action I                  | ) · D727  |           |        |  |
|   | Alexandria   | VA                                      | 22308                             |                   | irans   | action ID                 | ) : U/2/  |           |        |  |
| Purpose of Disbursement Fundraising Consulting Services |  |   |                                   |                   |         |                           |           |           |        |  |
|   | Candidate Name   |   |                                   |                   | Amount  | t of Each                 | Disburser | nent this | Period |  |
|   | Candidate Name   |   |                                   | Category/<br>Type |         |                           |           |           | 1800   |  |
|   | Office Sought: House Disburser   | nent For:                               |                                   | - 7               |         | ,                         | -         |           |        |  |
|   | Senate   | Primary                                 | General                           |                   |         |                           |           |           |        |  |
|   | President  | Other (spe                              | cify) ▼                           |                   |         |                           |           |           |        |  |
|   | State: District:   |   |                                   |                   |         |                           |           |           |        |  |
|   | <del></del>  |   |                                   |                   |         |                           |           | 5.40      | 0.00   |  |
| 8   | SUBTOTAL of Disbursements This Page (optional)   |   |                                   | ·····•            |         | 7                         |           | 540       | 0.00   |  |
| ſ.  | TOTAL This Davied (last no see this Personne)  |   |                                   |                   |         |                           |           |           |        |  |
| L   | <b>'OTAL</b> This Period (last page this line number only)   |   |                                   |                   |         |                           |           |           |        |  |

## 17

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE                | NUMBER:             | PAGE 16 OF 19           |
|---|---|-------------------------|---------------------|-------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | ule(s) (check only one) |                     |                         |
|   | Detailed Summary Page                             | X 21b                   | 22 23<br>28a 28b    | 24 25 26<br>28c 29 30b  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |   |                         |                     |                         |
| NAME OF COMMITTEE (In Full)  M-PAC  | , , ,   |                         | •                   |                         |
| Full Name (Last, First, Middle Initial)   |   |                         |                     |                         |
| A. Tracey Buckman & Associates  |   |                         | Date of Disbursem   | / Y Y Y Y Y             |
| Mailing Address 2311 Creek Drive  |   |                         | 12 21               | 2011                    |
| City<br>Alexandria  | State Zip Code<br>VA 22308                        |                         | Transaction ID :    | D728                    |
| Purpose of Disbursement<br>Fundraising Consulting Services  |   |                         | Amount of Each D    | isbursement this Period |
| Candidate Name  |   | Category/<br>Type       |                     | 1800                    |
| Office Sought: House Disburser Senate President   | ment For: Primary General Other (specify)         |                         |                     |                         |
| State: District:  |   |                         |                     |                         |
| Full Name (Last, First, Middle Initial)  B. Tracey Buckman  |   |                         | Date of Disbursem   |                         |
| Mailing Address 2311 Creek Drive  |   |                         | 07 11               | 2011                    |
| Alexandria  | State Zip Code<br>VA 22308                        |                         | Transaction ID :    | D721                    |
| Purpose of Disbursement<br>Reimbursement - Catering   |   |                         | Amount of Each D    | isbursement this Period |
| Candidate Name  |   | Category/<br>Type       |                     | 620.52                  |
| Senate President  | ment For: Primary General Other (specify)         |                         |                     |                         |
| State: District:  Full Name (Last, First, Middle Initial)   |   |                         |                     |                         |
| C.  |   |                         | Date of Disbursem   |                         |
| Mailing Address   |   |                         |                     |                         |
| City  | State Zip Code                                    |                         |                     |                         |
| Purpose of Disbursement   |   |                         | American of Freeh D | ishaan ah Mais Davied   |
| Candidate Name  |   | Category/<br>Type       |                     | isbursement this Period |
| Office Sought: House Disbursel Senate President State: District:  | ment For: Primary General Other (specify)         |                         |                     |                         |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>             |                     | 2420.52                 |
| TOTAL This Period (last page this line number only  | )   |                         |                     | 37359.13                |

| SCHEDULE B (FEC Form 3X) |   | FOR                   |                                    |             | FOR LINE NUMBER: PAGE 17 OF 19 |             |                          |     |  |
|--------------------------|---|-----------------------|------------------------------------|-------------|--------------------------------|-------------|--------------------------|-----|--|
| IT                       | EMIZED DISBURSEMENTS  |                       | parate schedule(s) category of the | (check only | y one)                         |             |                          |     |  |
|                          |   |                       | Summary Page                       | 21b         | 22                             | 23          | 24 25                    | 26  |  |
|                          |   |                       |                                    | 27          | 28a                            | 28b         | 28c 29                   | 30b |  |
|                          | y information copied from such Reports and Staten for commercial purposes, other than using the nam |                       |                                    |             |                                |             |                          |     |  |
|                          | NAME OF COMMITTEE (In Full)   |                       |                                    |             |                                |             |                          |     |  |
| $ \rangle$               | M-PAC   |                       |                                    |             |                                |             |                          |     |  |
| _                        | Full Name (Last, First, Middle Initial)   |                       |                                    |             |                                |             |                          |     |  |
| Α.                       | Heidi For Senate  |                       |                                    |             | Date o                         | f Disburser | ment                     |     |  |
|                          |   |                       |                                    |             | M = M                          | / D         | D / Y Y Y Y Y            |     |  |
|                          | Mailing Address P.O. Box 1577   |                       |                                    |             | 12                             | 20          | 2011                     |     |  |
|                          | City  | State                 | Zip Code                           |             |                                |             |                          |     |  |
|                          | City S<br>Bismarck  | ND                    | 58502                              |             | Trans                          | saction ID  | : D736                   |     |  |
|                          | Purpose of Disbursement   |                       | 00002                              |             | _                              |             |                          |     |  |
|                          | Contribution  |                       |                                    |             | Amoun                          | t of Each I | Disbursement this Period | d   |  |
|                          | Candidate Name  |                       |                                    | Category/   |                                |             | 5000                     | П   |  |
|                          | Heidi Heitkamp  |                       |                                    | Type        |                                | 7           | 5000                     | _   |  |
|                          |   | nent For:             |                                    |             |                                |             |                          |     |  |
|                          | Senate Yeresident   | Primary<br>Other (spe | General                            |             |                                |             |                          |     |  |
|                          | State: ND District:   | Other (spe            | ecity) 🔻                           |             |                                |             |                          |     |  |
| _                        | Full Name (Last, First, Middle Initial)   |                       |                                    |             |                                |             |                          |     |  |
| В.                       | America Votes Action Fund   |                       |                                    |             | Date o                         | f Disburser | ment                     |     |  |
|                          |   |                       |                                    |             | M = M                          | / D         | D / Y Y Y Y Y            |     |  |
|                          | Mailing Address 1401 New York Avenue, NW Suite 720  |                       |                                    |             | 07                             | 07          | 7 2011                   |     |  |
|                          |   | State                 | Zip Code                           |             | Trans                          | saction ID  | : D696                   |     |  |
|                          | Washington Purpose of Disbursement  | DC                    | 20005                              |             | -                              |             |                          |     |  |
|                          | 2011 Contribution   |                       |                                    |             | Amoun                          | t of Each I | Disbursement this Period | d   |  |
|                          | Candidate Name  |                       |                                    | Category/   |                                |             |                          |     |  |
|                          | America Votes Action Fund   |                       |                                    | Type        |                                | -,-         | 5000                     |     |  |
|                          | Office Sought: House Disbursen  |                       |                                    |             | ]                              |             |                          |     |  |
|                          |   | Primary               | General                            |             |                                |             |                          |     |  |
|                          | President State: District:  | Other (spe            | ecity) 🔻                           |             |                                |             |                          |     |  |
| _                        | Full Name (Last, First, Middle Initial)   |                       |                                    |             |                                |             |                          |     |  |
| C.                       | Feinstein For Senate  |                       |                                    |             | Date o                         | f Disburser | ment                     |     |  |
| -                        | Tellistell For Genate   |                       |                                    |             | M M                            | / D         | D / Y   Y   Y   Y        |     |  |
|                          | Mailing Address 1801 Avenue of the Stars  |                       |                                    |             | 09                             | 21          |                          |     |  |
|                          | Suite 829 City  | State                 | Zip Code                           |             |                                |             |                          |     |  |
|                          | •   | CA                    | 90067                              |             | Trans                          | saction ID  | : D735                   |     |  |
|                          | Purpose of Disbursement   |                       |                                    |             | 1                              |             |                          |     |  |
|                          | Contribution  |                       |                                    |             | Amoun                          | t of Each I | Disbursement this Period | d   |  |
|                          |   |                       |                                    | Category/   |                                |             | 5000                     | П   |  |
| Dianne Feinstein         |   |                       |                                    | Туре        |                                | 7           |                          | _   |  |
|                          | Office Sought: House Disbursen  | nent For:<br>Primary  | 2012 General                       |             |                                |             |                          |     |  |
|                          | President   | Other (spe            |                                    |             |                                |             |                          |     |  |
|                          | State: CA District:   | (op                   | <i>&gt;</i> / <b>▼</b>             |             |                                |             |                          |     |  |
| Г                        | <u> </u>  |                       |                                    |             |                                |             |                          | _   |  |
| s                        | UBTOTAL of Disbursements This Page (optional)   |                       |                                    |             |                                | 1 10 1      | 15000.00                 |     |  |
| $\vdash$                 |   |                       |                                    |             |                                |             |                          | =   |  |
| т                        | OTAL This Period (last page this line number only)  |                       |                                    |             |                                | ,           |                          |     |  |

| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only<br>21b<br>27 |   |
|--|---|--|---|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  M-PAC | ents may not be sold or used<br>e and address of any political          | by any perso<br>committee to           | on for the purpose of soliciting contributions solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial)  A. Carmona For Arizona  Mailing Address PO Box 12339  |   |  | Date of Disbursement  12 21 2011  |
| Tucson   | tate Zip Code<br>AZ 85732   |  | Transaction ID : D737   |
| Senate X   | ent For: 2012 Primary General Other (specify)                           | Category/<br>Type                      | Amount of Each Disbursement this Period 5000  |
| Full Name (Last, First, Middle Initial)  B.  Mailing Address   |   |  | Date of Disbursement  |
|  | tate Zip Code   |  |   |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disbursem  |   | Category/<br>Type                      | Amount of Each Disbursement this Period   |
| Senate   | Primary General Other (specify) ▼                                       |  |   |
| Full Name (Last, First, Middle Initial)  |   |  | Date of Disbursement  |
| Mailing Address  |   |  |   |
| City S Purpose of Disbursement   | tate Zip Code   |  |   |
| Candidate Name   | [   | Category/<br>Type                      | Amount of Each Disbursement this Period   |
|  | ent For:  Primary General  Other (specify)                              |  |   |
| SUBTOTAL of Disbursements This Page (optional)   |   |  | 5000.00   |
| TOTAL This Period (last page this line number only).   |   |  | 20000.00  |

## SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

19

19 OF

NAME OF COMMITTEE (In Full) M-PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal & Accounting Services Perkins Coie LLP Mailing Address 1201 Third Avenue Suite 4800 City State Zip Code WA Seattle 98101-3099 Transaction ID: D608 Outstanding Balance Beginning This Period 1760.75 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 1862.61 1982.52 2084.38 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 1982.52 1) SUBTOTALS This Period This Page (optional)..... 1982.52 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... 1982.52 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)